

CHIPPEWA HIGH SCHOOL

SOPHOMORE COURSE SELECTIONS FOR 2023/24

STUDENT NAME: _____

STUDENT # _____ **GRADE:** _____ **(2022-23) School Year)**

- MATH - required**
- _____ 205A/B - GEOMETRY
 - _____ 215A/B - HONORS GEOMETRY-A- or A in Algebra 1
 - _____ 225A/B - GEOMETRY SKILLS
 - _____ *233 INTRO TO STATS – 22 MATH OR 35 ALEKS
 - _____ *209A ALGEBRA FOR CALC – 22 MATH AND 45 ALEKS
 - _____ *209B COLLEGE TRIG –pre-req: ALG for CALC
 - _____ 207 A/B QUANTITATIVE REASONING
 - _____ 217A/B - HONORS ALGEBRA II -A or B in Hon Geom
 - _____ 213 A/B STATISTICS
 - _____ 212 A/B TRIGONOMETRY

- ENGLISH - required**
- _____ 104A/B - ENGLISH II
 - _____ 114A/B - COLLEGE PREP ENGLISH II

- FOREIGN LANGUAGE – optional**
- _____ 502A/B - SPANISH 2
 - _____ 522 A/B FRENCH 2
 - _____ 503 A/B - BEGINNING SPANISH I/II
 - _____ OTHER

- HISTORY - required**
- _____ 403A/B - AMERICAN HISTORY
 - _____ 400A/B – WORLD HISTORY

- SCIENCE - required**
- _____ 306A/B – COLLEGE PREP CHEMISTRY
 - _____ 315A/B - HONORS CHEMISTRY (A IN HONORS BIOLOGY)
 - _____ 303A/B - BIOLOGY
 - _____ 304A/B - BIOLOGY SKILLS
 - _____ 313A/B - HONORS BIOLOGY (A IN INTEGRATED SCIENCE)
 - _____ 353A/B - AP BIOLOGY (22 SCIENCE ACT)

- MUSIC – optional.**
- _____ 757A/B - BAND
 - _____ 754A/B - CHOIR
 - _____ 752A/B - BAND/CHOIR

ELECTIVES – opt. - Number 1-8. One being your first choice. (ALL SEMESTER COURSES)

(Subject to availability – changes will be made.)

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| <ul style="list-style-type: none"> _____ 553 – HEALTH _____ 028 – COMPUTER SCIENCE I _____ 558 - SPORTS MEDICINE _____ 554 - FITNESS & NUTRITION _____ 550 - PHYSICAL EDUCATION _____ 320 - HUMAN SCIENCE A _____ 321 - HUMAN SCIENCE B _____ 350 - KINGDOM OF LIFE _____ 343 - ENVIRONMENTAL SCIENCE _____ 323 - FORENSICS _____ 289 – ROBOTICS I _____ 290 – ROBOTICS II _____ 432 – WAR & COMBAT _____ 759A – THEATRE ART _____ 751B - MODERN MUSIC LAB _____ 155 - FILM IS LIT _____ 181 – STORYTELLING _____ 183 – THE HERO’S JOURNEY | <ul style="list-style-type: none"> _____ 711 – DIGITAL PHOTO _____ 068 - ADOBE PHOTOSHOP _____ 069- ADOBE ILLUSTRATOR _____ 707 - DRAWING AND PAINTING (Pre-req Intro) _____ 735 - FIBER ART _____ 702 - STAINED GLASS/CERAMICS (Pre-req Intro) _____ 730 - INTRO TO 2D/3D ART _____ 057 - EXPRESSIVE MAKERS _____ 058 – INDUSTRIAL MAKERS _____ *050– BUSINESS ADMIN (CCP SS) _____ 361 - INTRO TO ENGINEERING _____ 408 – PSYCHOLOGY _____ 409 – SOCIOLOGY _____ 140 – EXPLORATORY READING _____ *121– HUMAN COMMUNICATIONS (22 ACT Reading) _____ 179 – STRANGER THINGS _____ 180 – THE ART OF FEAR –STEPHEN KING _____ 182 – SPEECH & DEBATE _____ 490 – TRAVEL EUROPE |
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For descriptions of each course, see our website for our course selection book.
<http://www.chippewa.k12.oh.us/hs> and choose the guidance tab. If you do not have access to a computer we have copies of the course selection book available in the Guidance Office.

 Student Signature Date

 Parent Signature Date

***CCP courses require a completed folder turned in to Guidance by March 24th at 2:30 p.m. This folder must be complete to participate in earning College Credit.**