

# CHIPPEWA HIGH SCHOOL

## JUNIOR COURSE SELECTIONS FOR 2023 - 24

STUDENT NAME: \_\_\_\_\_

STUDENT # \_\_\_\_\_

GRADE: \_\_\_\_\_

(2022-23 School Year)

I PLAN ON ATTENDING OR I'M CONSIDERING THE CAREER CENTER

I AM INTERESTED IN TAKING COURSES ON A COLLEGE CAMPUS

### MATH – required

- \_\_\_\_\_ 207A/B - QUANTITATIVE REASONING
- \_\_\_\_\_ 217A/B - HONORS ALGEBRA II - A- in GEOM or B+ in H GEOM
- \_\_\_\_\_ \*233 - INTRO STATS - 22 Math ACT (KSS COURSE)
- \_\_\_\_\_ \*209A - ALGEBRA FOR CALC ½ YR -22 Math ACT (KSS)
- \_\_\_\_\_ \*209B - COLLEGE TRIG ½ YR. - 22 Math ACT (KSS COURSE)
- \_\_\_\_\_ 213 - STATS ½ YR.
- \_\_\_\_\_ 212 - TRIG ½ YR.
- \_\_\_\_\_ 210A/B – AP CALCULAS AB (Pre Req 209AB)

### HISTORY- required

- \_\_\_\_\_ 406A/B - GOVERNMENT
- \_\_\_\_\_ 415A/B - AP GOVERNMENT - 22 reading ACT

### ENGLISH - required

- \_\_\_\_\_ 106A/B - ENGLISH III
- \_\_\_\_\_ \*118A/B - CCP COLLEGE WRITING I/II - 18 English ACT

### FOREIGN LANGUAGE – optional

- \_\_\_\_\_ \*523SA/B - BEGINNING FRENCH
- \_\_\_\_\_ \*522 A/B INTERMEDIATE FRENCH
- \_\_\_\_\_ \*503A/B - BEGINNING SPANISH
- \_\_\_\_\_ \*504A/B - INTERMEDIATE SPAN I/II
- \_\_\_\_\_ Other

### SCIENCE - required

- \_\_\_\_\_ 306A/B – COLLEGE PREP CHEMISTRY
- \_\_\_\_\_ 315A/B - HONORS CHEMISTRY - A in Hon Bio
- \_\_\_\_\_ 316A/B - AP CHEMISTRY - 22 Science ACT
- \_\_\_\_\_ 307A/B - ANATOMY & PHYSIOLOGY
- \_\_\_\_\_ 320/321 - HUMAN SCIENCE A/B
- \_\_\_\_\_ 353A/B - AP BIOLOGY - 22 Science ACT
- \_\_\_\_\_ 359 - PHYSICS

### FINANCIAL LITERACY – required

- \_\_\_\_\_ 060 – FINANCIAL LITERACY 1/2 year
- \_\_\_\_\_ \*102 -PERSONAL FINANCE  
Stark State Admissions

### MUSIC – Optional

- \_\_\_\_\_ 757A/B - BAND
- \_\_\_\_\_ 754A/B - CHOIR
- \_\_\_\_\_ 752A/B - BAND/CHOIR

**\*CCP** courses require a completed folder turned in to Guidance by March 24<sup>th</sup> at 2:30 p.m. This folder must be complete to participate in earning College Credit.

**ELECTIVES** – opt. – Number 1-10. One being your first choice. All of the following electives are for a ½ year unless otherwise noted. (Subject to availability – changes will be made)

**ARTS**

- \_\_\_\_\_ 730 – INTRO 2D/3D ART
- \_\_\_\_\_ 711 – DIGITAL PHOTOGRAPHY
- \_\_\_\_\_ 735 – FIBER ART
- \_\_\_\_\_ 702 – STAINED GLASS/ CERAMICS (PRE-REQ Intro)
- \_\_\_\_\_ 707 – DRAWING AND PAINTING (PRE-REQ Intro)
- \_\_\_\_\_ 703 – ADV STAINED GLASS/CERAMICS (PRE-REQ 702)
- \_\_\_\_\_ 719 – ADVANCED ART (PRE REQ - 3 art courses)
- \_\_\_\_\_ 720 – ADV DRAWING AND PAINTING (PRE-REQ 707)
- \_\_\_\_\_ 755B – MODERN MUSIC LAB
- \_\_\_\_\_ 759A – THEATRE ARTS I

\*Fees may be required\*

**ENGLISH**

- \_\_\_\_\_ 140 – EXPLORATORY READING
- \_\_\_\_\_ 155 – FILM IS LIT
- \_\_\_\_\_ 179 – STRANGER THINGS
- \_\_\_\_\_ 180 – THE ART OF FEAR
- \_\_\_\_\_ 181 – STORYTELLING
- \_\_\_\_\_ 182 – SPEECH & DEBATE
- \_\_\_\_\_ 183 – THE HERO'S JOURNEY
- \_\_\_\_\_ 490 –TRAVEL EUROPE

**SCIENCE**

- \_\_\_\_\_ 350 – KINGDOM OF LIFE
- \_\_\_\_\_ 320 - HUMAN SCIENCE A
- \_\_\_\_\_ 321 – HUMAN SCIENCE B
- \_\_\_\_\_ 307 A/B – ANATOMY & PHYSIOLOGY (FULL YEAR)
- \_\_\_\_\_ 323 – FORENSICS
- \_\_\_\_\_ 343 – ENVIRONMENTAL SCIENCE
- \_\_\_\_\_ 359 – PHYSICS
- \_\_\_\_\_ 361 – INTRO TO ENGINEERING

**HISTORY**

- \_\_\_\_\_ 428A/B – AP PSYCHOLOGY
- \_\_\_\_\_ 407 – SOCIOLOGY
- \_\_\_\_\_ 408 – PSYCHOLOGY
- \_\_\_\_\_ 432 – HISTORY OF WAR
- \_\_\_\_\_ 435 – AP EUROPEAN HISTORY
- \_\_\_\_\_ 444 – CURRENT EVENTS

**HEALTH / PE**

- \_\_\_\_\_ 550 – PHYSICAL EDUCATION
- \_\_\_\_\_ 553 – HEALTH
- \_\_\_\_\_ 554 – FITNESS & NUTRITION
- \_\_\_\_\_ 558 – SPORTS MEDICINE

**COMPUTER / BUSINESS**

- \_\_\_\_\_ 030 – ACCOUNTING
- \_\_\_\_\_ 040 – MARKETING
- \_\_\_\_\_ 051 – BUSINESS ADMINISTRATION
- \_\_\_\_\_ 052 – COFFEE SHOP BUSINESS
- \_\_\_\_\_ 057 – EXPRESSIVE MAKERS
- \_\_\_\_\_ 058 – INDUSTRIAL MAKERS
- \_\_\_\_\_ 059 – ADVANCED MAKERS
- \_\_\_\_\_ 068 – ADOBE PHOTOSHOP
- \_\_\_\_\_ 069 – ADOBE ILLUSTRATOR
- \_\_\_\_\_ 028 – COMPUTER SCIENCE I
- \_\_\_\_\_ 289 – ROBOTICS I
- \_\_\_\_\_ 290 – ROBOTICS II

\*Fees may be required\*

**CCP – IN PERSON**

- \_\_\_\_\_ \*761 – MUSIC AS A WORLD PHENOMENON
- \_\_\_\_\_ \*121 – HUMAN COMMUNICATION
- \_\_\_\_\_ \*233 – STATISTICS
- \_\_\_\_\_ \*051 - BUSINESS ADMINISTRATION
- \_\_\_\_\_ \*102 – PERSONAL FINANCIAL

**CCP – ONLINE**

- \_\_\_\_\_ \*407 – CHILD DEVELOPMENT
- \_\_\_\_\_ \*337 – MEDICAL TERMINOLOGY (SS)
- \_\_\_\_\_ \*330 - OCEAN STUDIES (SS)
- \_\_\_\_\_ \*050 – ENTREPRENEURSHIP (SS)
- \_\_\_\_\_ \*122 – ETHICS (SS)
- \_\_\_\_\_ \*409 – CULTURAL DIVERSITY (SS)
- \_\_\_\_\_ \*069 – INTERACTIVE MEDIA
- \_\_\_\_\_ \*121 - SOCIOLOGY