

**CHIPPEWA HIGH SCHOOL
JUNIOR COURSE SELECTIONS FOR 2022-23**

STUDENT NAME: _____

STUDENT # _____

GRADE: _____

(2021-22School Year)

I PLAN ON ATTENDING OR I'M CONSIDERING THE
CAREER CENTER

I AM INTERESTED IN TAKING COURSES ON A
COLLEGE CAMPUS

MATH - required

_____ 207A/B - QUANTATIVE REASONING
_____ 217A/B - HONORS ALGEBRA II - A- in GEOM or B+ in H
GEOM
_____ *233 - INTRO STATS - 22 Math ACT (KSS COURSE)
_____ *209A - ALGEBRA FOR CALC ½ YR -22 Math ACT(KSS
COURSE)
_____ *209B - COLLEGE TRIG ½ YR. - 22 Math ACT (KSS
COURSE)
_____ 213 - STATS ½ YR.

HISTORY - required

_____ 406A/B - GOVERNMENT
_____ 415A/B - AP GOVERNMENT - 22 reading ACT

ENGLISH - required

_____ 106A/B - ENGLISH III
_____ *118A/B - CCP COLL WRIT I /II - 18 English ACT
_____ *121 - MAJOR MODERN WRITERS

FOREIGN LANGUAGE – opt

_____ *523SA/B - BEGINNING FRENCH
_____ *522 A/B INTERMEDIATE FRENCH
_____ *503A/B - BEGINNING SPANISH
_____ *504A/B - INTERMEDIATE SPAN I/II

FINANCIAL LIT – required

_____ 060 - 1/2 year

SCIENCE - required

_____ 306A/B – CP CHEMISTRY
_____ 315A/B - HONORS CHEMISTRY - A in Hon Bio
_____ 316A/B - AP CHEMISTRY - 22 Science ACT
_____ 307A/B - ANATOMY & PHYSIOLOGY
_____ 320/321 - HUMAN SCIENCE A/B
_____ 353A/B - AP BIOLOGY - 22 Science ACT
_____ 359 - PHYSICS

MUSIC – opt.

_____ 757A/B - BAND
_____ 754A/B - CHOIR
_____ 752A/B - BAND/CHOIR

***CCP courses require a completed folder turned in to Guidance by March 22nd at 2:30 p.m.. This folder must be complete to participate in earning College Credit.**

ELECTIVES – opt. - Number 1-10. One being your first choice. All of the following electives are for a ½ year unless otherwise noted. (Subject to availability – changes will be made.)

ARTS

- _____ 711 –DIGITAL PHOTOGRAPHY
- _____ 702 - STAINED GLASS/CERAMICS
- _____ 730 - INTRO 2D/3D ART
- _____ 735 – FIBER ART
- _____ 130A/B - PRINT MEDIA YEARBOOK (full year)
- _____ 707- DRAWING AND PAINTING
- _____ 719 - ADVANCED ART
- _____ 703 -ADVANCED STAIN GLASS/CERAMICS
- _____ 720 - ADVANCED DRAWING AND PAINTING

- _____ *755B - MODERN MUSIC LAB
- _____ 759A – THEATRE ARTS I
- _____ *761 - MUSIC AS A WORLD PHENOMENON

ENGLISH

- _____ 140 -EXPLORATORY READING
- _____ *121 - HUMAN COMMUNICATION (KSS)
- _____ *407 - *CCP CHILD DEVELOPMENT
- _____ *180 - MAJOR MODERN WRITERS (KSS)
- _____ 150A -CHIPP NATION NEWS PRODUCTION
- _____ 150B -CHIPP NATION NEWS EDITING
- _____ 155 - FILM IS LIT

SCIENCE

- _____ 320 - HUMAN SCIENCE A
- _____ 321 - HUMAN SCIENCE B
- _____ 307 A/B - ANATOMY & PHYSIOLOGY (full year)
- _____ 343 - ENVIRONMENTAL SCIENCE
- _____ 323 - FORENSICS
- _____ *330 - *CCP OCEAN STUDIES (SS)
- _____ *337 - *CCP MEDICAL TERMINOLOGY(SS)
- _____ 350 - KINGDOM OF LIFE
- _____ INTRO TO ENGINEERING
- _____ THE WORLD UNDER A MICROSCOPE
- _____ 432 - HISTORY OF WAR

HEALTH/PE

- _____ 553 - HEALTH
- _____ 550 - PHYSICAL EDUCATION
- _____ 558 - SPORTS MEDICINE
- _____ 554 - FITNESS & NUTRITION
- _____ 055 - LEADERSHIP & MANAGEMENT
- _____ LEADERSHIP CHALLENGE

COMPUTER/BUSINESS

- _____ *CCP GAME DESIGN (SS)
- _____ *CCP DIGITAL PHOTOGRAPHY GRAPHIC & MEDIA(SS)
- _____ *CCP BASIC AUTOCAD(no pre-req) (SS)
- _____ 028 - COMPUTER SCIENCE I
- _____ 088A/B - AP COMPUTER SCIENCE - 22 Reading ACT

- _____ 030 - ACCOUNTING
- _____ 078 - MICROSOFT OFFICE APPLICATIONS
- _____ 040 - MARKETING
- _____ 061 - ENTREPRENEURSHIP COOKING
- _____ *421 - *CCP MICROECONOMICS (SS)
- _____ *050 - *CCP ENTREPRENEURSHIP (SS)
- _____ *052- BUSINESS ADMIN (SS)
- _____ 052 - COFFEE SHOP BUSINESS

- _____ 058 – INDUSTRIAL MAKERS
- _____ 057 – EXPRESSIVE MAKERS
- _____ 059 - ADVANCED MAKERS

- _____ 068 - ADOBE PHOTOSHOP
- _____ 069 - ADOBE ILLUSTRATOR

- _____ 289 - ROBOTICS I
- _____ 290 - ROBOTICS II

HISTORY

- _____ CURRENT EVENTS
- _____ 428A/B - AP PSYCHOLOGY - 22 Reading ACT
- _____ 408 - PSYCHOLOGY
- _____ *409 - *CCP CULTURAL DIVERSITY (SS)
- _____ 435A/B AP EUROPEAN HISTORY
- _____ *122 - *CCP ETHICS (SS)

For descriptions of each course, see our website for our course selection book. <http://www.chippewa.k12.oh.us/hs> and choose the guidance tab. If you do not have access to a computer we have copies of the course selection book available in the Guidance Office.

Student Signature

Date

Parent Signature

Date