CHIPPEWA LOCAL BOARD OF EDUCATION

SPECIAL MEETING AGENDA SEPTEMBER 12, 2017 6:00 PM CHIPPEWA MIDDLE SCHOOL

BOARD OF EDUCATION

DENISE EDINGTON, PRESIDENT JOANNE PORR, VICE PRESIDENT LINDA H. FENN DAN NAGY DOUG ZOOK

SANDY STEBLY, SUPERINTENDENT STEVE WORKMAN, TREASURER

CHIPPEWA LOCAL BOARD OF EDUCATION

MEETING AGENDA

| I. | CALL TO ORDER: | | | | | | |
|------|--|--|--|--|--|--|--|
| II. | ROLL CALL: Edington, Fenn, Nagy, Porr, Zook | | | | | | |
| III. | PLEDGE OF ALLEGIANCE: | | | | | | |
| IV. | <u>DISCUSSION ITEMS</u> : | | | | | | |
| V. | PUBLIC PARTICIPATION: (The Board President reserves the right to set limits on time, use discretionary powers, waive or strictly adhere to Board adopted policy on public participation.*) | | | | | | |
| VI. | NEW BUSINESS ITEMS: A. To approve the following substitute: | | | | | | |
| | 1. Donald Villers – Custodian (Retroactive to August 30, 2017) *Pending FBI/BCI clearance and demonstration of appropriate Licensure | | | | | | |
| | Motion by: 2 nd by: | | | | | | |
| | Fenn, Nagy, Porr, Zook, Edington | | | | | | |
| | President declared motion carried failed | | | | | | |
| | B. To approve the hire of Tyler Miller as Assistant Maintenance/Custodian, Step 0, \$15.66 per hour for one year, effective for the 2017-2018 school year. *Pending FBI/BCI clearance and demonstration of appropriate Licensure/Years | | | | | | |
| | Motion by: 2 nd by: | | | | | | |
| | Nagy, Porr, Zook, Edington, Fenn | | | | | | |
| | President declared motion carried failed | | | | | | |
| | C. To approve the hire of Mike Zenner as Lawn/Grounds Keeper, Step 0, \$11.90 per hour for one year, effective for the 2017-2018 school year. *Pending FBI/BCI clearance and demonstration of appropriate Licensure/Years | | | | | | |
| | Motion by: 2 nd by: | | | | | | |
| | Roll Call Vote: | | | | | | |
| | Porr, Zook, Edington, Fenn, Nagy | | | | | | |
| | President declared motion carried failed | | | | | | |

| D. | To approve the follow 2017-2018 school year | | staff for a C | ontinuing Contract for the | | | |
|-------|--|----------------|---------------------|---|--|--|--|
| | Sherrie Crist Terrie Jung Lisa Truman | | | | | | |
| | Jennifer Simms Ann Marie Spicer | | | | | | |
| Moti | on by: | ·- | 2 nd by: | | | | |
| | Call Vote: | | | | | | |
| Zook | Edington | , Fenn | , Nagy | , Porr | | | |
| Presi | dent declared motion | carried | l | failed | | | |
| EXE | CUTIVE SESSION: | | | | | | |
| WHI | EREAS, as a public boar | d of education | may hold an | evecutive session only | | | |
| | a majority of a quorum | | | | | | |
| | | | | or the sole purpose of the | | | |
| | ideration of any of the fo | | | | | | |
| A. | a public employee or | official: | ole, of the ch | eck marked items with resp | | | |
| | 1 Appointment. | | | | | | |
| | 2 Employment. | | | | | | |
| | 3 Dismissal. | | | | | | |
| | 4 Discipline.5 Promotion. | | | | | | |
| | 6. Demotion. | | | | | | |
| | 7. Compensation | n. | | | | | |
| | | | nplaints (unl | ess public hearing requested | | | |
| B. | To consider the purchase of property for the public purposes or for the sale of property at competitive bidding. | | | | | | |
| C. | Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action. | | | | | | |
| D. | | _ | | ons or bargaining sessions or items and conditions of the | | | |
| E. | Matters required to be | kept confiden | tial by feder | al law or rules or state statu | | | |
| F. | - | , . | • | re disclosure of the matters used for the purpose of | | | |
| | committing or avoid p | | | | | | |

| | NOW, THEREFORE, BE IT RESOLVED, that the Chippewa Local Schools Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on items as listed above. | | | | | |
|-------|---|--|--|--|--|--|
| | Motion by: 2 nd by: | | | | | |
| | Roll Call: | | | | | |
| | Edington, Fenn, Nagy, Porr, Zook | | | | | |
| | Thereupon the President declared the resolution adopted. | | | | | |
| | Meeting reconvened atp.m. Present: | | | | | |
| | Fenn, Nagy, Porr, Zook, Edington | | | | | |
| | The President declared the meeting back into regular session atp.m. | | | | | |
| VIII. | ADJOURNMENT: | | | | | |
| | moved and seconded to adjourn the meeting. Time: | | | | | |
| | Roll Call Vote: Nagy, Porr, Zook, Edington, Fenn | | | | | |
| | President declared motion carried failed | | | | | |

*PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

ADDENDUM TO THE AGENDA OF THE CHIPPEWA LOCAL SCHOOL DISTRICT BOARD OF EDUCATION SEPTEMBER 12, 2017

| E. | To approve the resignation of Doug Becherucci as Transportation and Maintenance Director, effective October 9, 2017. | | | | | | | |
|----------------------------|--|-------------------------------|--------|--|--|--|--|--|
| Motion Roll C Edingt | | 2 nd by: , Nagy | | | | | | |
| Preside | ent declares motion: | carried | failed | | | | | |