

# CHIPPEWA SCHOOL DISTRICT

## Chippewa School District Board of Education Regular Meeting

Chippewa Jr/Sr High School Auditorium Monday, June 13, 2022 6:00 PM

#### **AGENDA**

	$\mathbf{a}$	PE	NII.	NI.	
1.	U	rc	IVI	IV	u

	O' ENING					
	A. Call to Order :: Moment of Silence :: Pledge of Allegiance					
	B. Roll Call					
	Mr. DeAngelis $\square$ Mrs. Fenn $\square$ Mr. Golub $\square$ Mr. Hershberger $\square$ Mr. Schafrath $\square$					
	C. Motion to approve the minutes from the May 9, 2022 Regular Meeting. (ROLL CALL)					
	Motion by: 2 <sup>nd</sup> by:					
	Mr. DeAngelis $\square$ Mrs. Fenn $\square$ Mr. Golub $\square$ Mr. Hershberger $\square$ Mr. Schafrath $\square$					
II.	STUDENT RECOGNITION /STAFF RECOGNITION /INTRODUCTION OF GUESTS (if necessary)					
	A. Needle Mover – Beth Ogg					
III.	PUBLIC PARTICIPATION					

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting.

Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

#### IV. SUPERINTENDENT'S REPORT

	A.	Police Chief Tester
	В.	Suspicious Emails
٧.	TRE	ASURER'S UPDATE & AGENDA ITEMS (ROLL CALL)
	Α.	Treasurer's Comments
	В.	Action Items
		a) Approve the May 2022 financial report (copy on file at the Doylestown Public Library)
		<ul> <li>Approve the Administrative Salary schedules for certified and non-certified staff per exhibit</li> <li>A.</li> </ul>
		c) Consider the approval of the "then and now" payment for invoice/statement dated 5/31/2022 in the amount of \$14,139.04. Payable to Lyden Oil Company for bus fuel – PO# 22001039
		d) Approve the payment of \$46,346.54 per board approved contract to ANAZAO Community Partners (8/9/2021 Board Meeting <b>RESOLUTION 083-21 See Exhibit B)</b>
		Motion by: 2 <sup>nd</sup> by:
		Mr. DeAngelis $\square$ Mrs. Fenn $\square$ Mr. Golub $\square$ Mr. Hershberger $\square$ Mr. Schafrath $\square$
	Ther men	TE: Items under the consent agenda are considered routine and will be enacted under one motion. The will be no separate discussion of these items prior to the time the Board votes unless a Board on the requests an item be clarified or even removed from the agenda for a separate action.  Approve the hiring of Angela Deiotte with a Two-Year Contract as the Hazel Harvey principal as of August 1st, 2022 and ending July 31st, 2024 - Step 4, per administrative pay scale
		Motion by: $2^{nd}$ by: Mr. DeAngelis $\square$ Mrs. Fenn $\square$ Mr. Golub $\square$ Mr. Hershberger $\square$ Mr. Schafrath $\square$
	b)	Approve the hiring of Kyle Metzger as an Intervention Specialist - Step 7, MA per teacher's salary schedule
		Motion by: 2 <sup>nd</sup> by:
		$Mr.$ $DeAngelis$ $\square$ $Mrs.$ $Fenn$ $\square$ $Mr.$ $Golub$ $\square$ $Mr.$ $Hershberger$ $\square$ $Mr.$ $Schafrath$ $\square$
	c)	Approve the hiring of Ian Leja as an Intervention Specialist - Step 0, MA per teacher's salary schedule
		Motion by:
		Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □

<ul> <li>d) Approve the hiring of Emily Ramseyer as Jr/Sr HS Math Teacher - Step 0, BS per teacher schedule</li> </ul>				teacher's salary		
	Motion by:		2 <sup>n</sup>	<sup>d</sup> by:		
e)	Approve the hiring per week)	of Tiffany Schi	reck, RN, as Par	t-Time School Nurse	– \$23hr as	s needed (25 hours
	Motion by:		2 <sup>n</sup>	<sup>d</sup> by:		
	Mr. DeAngelis $\square$	Mrs. Fenn $\Box$	Mr. Golub □	Mr. Hershberger $\Box$	Mr. Sch	afrath □
f)	Approve the hiring	of Brook Gill a	s Title One Tut	or at Hazel Harvey – p	per tutor s	scale
	Motion by:		2 <sup>n</sup>	<sup>d</sup> by:		
	Mr. DeAngelis $\Box$	Mrs. Fenn □	Mr. Golub $\square$	Mr. Hershberger $\Box$	Mr. Sch	afrath □
SUF	PERINTENDENT'S CO	NSENT AGEND	<b>)A</b> (ROLL CALL)			
me	ere will be no separate discussion of these items prior to the time the Board votes unless a Board imber requests an item be clarified or even removed from the agenda for a separate action.  Approval to purchase walk-in freezer for Hazel Harvey kitchen – Cost \$28,075.00, P.O.#22001038 (paid through food service fund – 006)  Approval to purchase sink/grease trap for Hazel Harvey Kitchen – Cost \$10,620.00, P.O.#22001037 (paid through food service fund – 006)					
C)	Approve the resignation of Crystal Robinson, Intervention Specialist at Chippewa Intermediate School.					
D)	Approve to sell, scrap and/or discard appliances, fixtures and equipment per exhibit F.					
E) Approve the Auxiliary Service 1-year contracts for Saints Peter & Paul School for the followided with Auxiliary, Title and IDEA-B funds).					or the following	
F)	Stephanie Casto Mary Pawlicki Charlotte Lisle Pam Douglas Briana Whited	Diagnostic Speech-La Speech-La Interventi	School Nurse ing Pathologist ing Pathologist on Specialist	13hrs per mo 3hrs/day-1 da 3hrs/day-1 da 8-10hrs/week	nth ly/week ly/week	\$15.14/hour \$15.00/hour \$27.58/hour \$27.58/hour BS, \$35.04/hour
	e)  f)  SUF NO Theme Me A)  D) E)	schedule  Motion by:	e) Approve the hiring of Tiffany Schiper week)  Motion by:  Mr. DeAngelis	schedule  Motion by:	schedule  Motion by:	schedule  Motion by:  Mr. DeAngelis

G) Approve to purchase new school bus – Cost \$105,542.00 PO# 2200966 (funded by state grant of

\$45,000.00 balance through PI fund- 003)

		Step 2		
	I)	Approve the following supplemental of	contracts for the 2022-	2023 school year.
		Supplemental Name	<u>Person</u>	<u>Percent</u>
		Junior Class Advisor ½	Ruth Coney	2.375%
		Marching Band Director	Christopher Jones	16.00%
		Assistant Band Director	Jason Raffle	3.75%
		Color Guard Director	Hannah Hughes	3.50%
		HS Assistant Play Director	Makenzie Thacker	4.50%
		Theater Consultant Tech HS	Alexa McCleaster	\$250 *per performance
		Theater Consultant Tech MS	Alexa McCleaster	\$150 *per performance
		Theater Volunteer	Matthew Filo	0%
		Theater Volunteer	Adrienne Jones	0%
		Girls Soccer JV Coach	Beth Lewis	7.25%
		Girls Soccer Assistant Coach	Mary Kay Hajek	2.75%
		Girls Soccer Volunteer Asst. Coach	Joan West	0%
		Girls Soccer Volunteer Asst. Coach	Emily Constanzo	0%
		Boys Soccer Assistant Coach	Joe Henthorn	2.75%
		Motion by:	2 <sup>nd</sup> by:	
		Mr. DeAngelis □ Mrs. Fenn □ Mr		organ Ar Schafrath D
		WII. DEALIGERS - WIIS. I EIIII - WII	. Goldb 🗆 Wil. Hersitz	rerger - wir. schaftatti -
	J)	ITEMS OF DISCUSSION (VOICE)		
		A. Board - Income Tax Renewal I	Discussion (TD)	
		B. Legislative Update		
		C. Hazel Harvey Roof (KS)		
	K)	NEW BUSINESS (ROLL CALL)		
		a. CONSIDER APPROVAL FOR RENEW	AL OF SCHOOL DISTRIC	T INICOME TAY
				ve the attached resolution requesting
			• •	enewal of a 5 year School District
		Income Tax levy due to expire	•	
		income rax levy due to expire	on December 31, 2022	•
		Motion by:	2 <sup>nd</sup> hy:	
		Mr. DeAngelis □ Mrs. Fenn □ Mr.		
		Will Der trigeris - Wils. Ferm - Wil.	COIGO - IVIII. HEISIIDE	riger 🗆 IVII. Seriaji atri 🗀
VIII.	EXE	ECUTIVE SESSION (as needed) (ROLL CAR	LL)	
		WHEREAS, a public board of education	may hold an executive	session only after a majority quorum
		of this board determines by a roll call v		
		meeting for the purpose of the consider		

H) Approve the voluntary transfer of Kathi Galehouse to Para-Professional Instructional Aid – 7.5hrs

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
  - 1. Appointment

- 2. Employment
- 3. Dismissal
- 4. Discipline
- 5. Promotion
- 6. Demotion
- 7. Compensation
- 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
- E. Matters to be kept confidential by federal law or rules or state statutes ✓
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law

NOW, THEREFORE BE IT RESOLVED, that the Chippewa Board of Education, by a majority of the						
quorum present at	t this meeting, o	does hereby de	clare its intention to h	old an executive session as		
listed above at	PM.					
Motion by:		2 <sup>nc</sup>	by:			
Mr. DeAngelis $\square$	Mrs. Fenn $\square$	Mr. Golub $\square$	Mr. Hershberger $\Box$	Mr. Schafrath $\square$		

### IX. MOTION TO ADJOURN (VOICE)

NOTE: The next Regular Meeting will be held on June 29, 2022 beginning at 6:00 PM.