

**OPENING** 

I.

# CHIPPEWA SCHOOL DISTRICT

## Chippewa School District Board of Education Regular Meeting

Chippewa Jr/Sr High School Auditorium Monday, June 12, 2023 6:00 PM

#### **AGENDA**

| A. Call to Order :: Moment of Silence :: Pledge of Allegiance                                                                                                      |                                                                           |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| B. Roll Call                                                                                                                                                       |                                                                           |  |  |  |  |
|                                                                                                                                                                    | Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □ |  |  |  |  |
| C. Motion to approve the minutes from the May 8, 2023 Regular Meeting, May 19, 2023 Special Board Meeting, and the June 6, 2023 Special Board Meeting. (ROLL CALL) |                                                                           |  |  |  |  |

### Motion by: \_\_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □

#### II. STUDENT RECOGNITION /STAFF RECOGNITION /INTRODUCTION OF GUESTS (if necessary)

A. Needle Mover – Emily Conyers

#### III. CONSIDER APPROVAL FOR DONATIONS

It is recommended that the Board of Education approves the following donation(s):

| Donor             | Item               | Value      | Purpose:                       |
|-------------------|--------------------|------------|--------------------------------|
| Class of 2002     | Donation           | \$1730.50  | Pay unpaid school fees/lunches |
| Galehouse Lumber  | Donation           | \$500.00   | Camp NuHop Field Trip          |
| Anonymous         | Drum set           | \$150.00   | Band                           |
| Chippewa Athletic |                    |            |                                |
| Booster Club      | Tennis uniforms    | \$342.00   | Boys Tennis team               |
|                   | Track Invitational | \$995.40   | Track Invitational t-shirts    |
|                   | Tennis uniforms    | \$1,380.40 | Girls Tennis team              |
| Vanitabooks       | Books              | \$3249.10  | Hazel Harvey                   |
| Vanitabooks       | Books              | \$4034.05  | CIS                            |
| Dave Parfitt      | Cash               | \$85       | CIS                            |

|            | Mo                     | tion by: 2 <sup>nd</sup> by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|            |                        | . DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| IV.        | PU                     | BLIC PARTICIPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|            | All                    | meetings of the Board and Board-appointed committees are open to the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|            |                        | order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficien<br>hion, a maximum of 30 minutes of public participation may be permitted at each meeting.                                                                                                                                                                                                                                                                                                                         |  |  |  |
|            | spe<br>pe<br>Pe<br>age | ch person addressing the Board shall give her/her full name and address. If several people wish to eak, each person is allotted three minutes until the total time of 30 minutes is used. During that riod, no person may speak twice until all who desire to speak have had the opportunity to do so. It is sons desiring more time should follow the procedure of the Board to be placed on the regular enda. The period of public participation may be extended by a vote of the majority of the Board issent and voting. |  |  |  |
|            |                        | eakers are not permitted to address matters relating to individual students, personnel or other tters made confidential by law.                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>/</b> . | TR                     | TREASURER'S UPDATE & AGENDA ITEMS (ROLL CALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|            | A.                     | Treasurer's Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|            |                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|            | В.                     | Action Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|            |                        | a. Upon consideration to approve the May, 2023 unaudited financial report (copy on file at the Doylestown Public Library)                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|            |                        | Motion by: 2 <sup>nd</sup> by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|            |                        | Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|            |                        | b. Upon consideration to approve the following resolution for final closeout of the Jr/Sr High                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

WHEREAS, the Chippewa Local School District entered into a Classroom Facilities Assistance Program with the Ohio Facilities Construction Commission on October 27, 2016, and

WHEREAS, all construction has been completed and all contractual obligations have been met, and

WHEREAS, the final reconciliation of the Chippewa Local School District's Project Construction Fund (Fund 10) with the Ohio Facilities Construction Commission has been completed,

THEREFORE BE IT RESOLVED, that the Board of Education of the Chippewa Local School District approve the Certificate of Project Completion (**Exhibit A**) and authorize the President and Treasurer to execute the Certificate, and,

BE IT FURTHER RESOLVED, that the Treasurer be authorized to close the Project Construction Fund (Fund 10) and dispose of the remaining funds in accordance with Ohio Revised Code, Section 3318.12.

|                | Motion by: 2 <sup>nd</sup> by:                                                                                                                                                                      |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □                                                                                                                           |
|                | c. Upon consideration to approve the following fund to fund transfers:  Amount                                                                                                                      |
|                |                                                                                                                                                                                                     |
|                | 200-990S Class of 2019 \$ 1,488.86                                                                                                                                                                  |
|                | 200-990T Class of 2020 \$ 1,893.62<br>200-990Y Class of 2021 \$ 1,849.00                                                                                                                            |
|                | 200-990T       Class of 2020       \$ 1,893.62         200-990Y       Class of 2021       \$ 1,849.00         200-990Z       Class of 2022       \$ 4,512.43                                        |
|                | To Fund                                                                                                                                                                                             |
|                | 018-909B Public School Support-HS \$ 9,743.91                                                                                                                                                       |
|                | Motion by: 2 <sup>nd</sup> by:                                                                                                                                                                      |
|                | Mr. DeAngelis $\square$ Mrs. Fenn $\square$ Mr. Golub $\square$ Mr. Hershberger $\square$ Mr. Schafrath $\square$                                                                                   |
|                |                                                                                                                                                                                                     |
|                | d. Upon consideration to approve the temporary appropriations for Fiscal Year 2023. Exh                                                                                                             |
|                |                                                                                                                                                                                                     |
|                | d. Upon consideration to approve the temporary appropriations for Fiscal Year 2023. Exhi  Motion by: 2 <sup>nd</sup> by:  Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □ |
| SUI            | Motion by: 2 <sup>nd</sup> by:                                                                                                                                                                      |
|                | Motion by: 2 <sup>nd</sup> by:<br>Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □  UPERINTENDENT'S UPDATES:                                                               |
| A.             | Motion by: 2 <sup>nd</sup> by:<br>Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □  UPERINTENDENT'S UPDATES:  OHSAA                                                        |
| A.<br>B.       | Motion by: 2 <sup>nd</sup> by:<br>Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □  UPERINTENDENT'S UPDATES:                                                               |
| A.<br>B.<br>C. | Motion by: 2 <sup>nd</sup> by:<br>Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □  UPERINTENDENT'S UPDATES:  OHSAA Facility Usage Form                                    |
| A.<br>B.<br>C. | Motion by: 2 <sup>nd</sup> by:<br>Mr. DeAngelis □ Mrs. Fenn □ Mr. Golub □ Mr. Hershberger □ Mr. Schafrath □  UPERINTENDENT'S UPDATES:  OHSAA Facility Usage Form State Testing Results              |
| A.<br>B.<br>C. | Motion by:                                                                                                                                                                                          |

VIII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

**NOTE:** Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

- A. Approve the following Classified Two-Year contracts for the 2023-2024 and 2024-2025 school year:
  - April Heaps
  - Jennifer Simms
- B. Approve the following staff members to be paid at a rate of \$25/hour, up to 18 hours for completion of state mandated Dyslexia training (ORC 3323.251 through ODE training portal).
  - Jean Kerr
  - Jillian Sweazy
  - Courtney Sandman
- C. Approve the following supplemental contracts for the 2022-2023 school year.

| <u>Person</u>     | <u>Percent</u>                                                                                                                                                                                                                          |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rachel Kindig     | \$250                                                                                                                                                                                                                                   |
| Matt Filo         | \$0                                                                                                                                                                                                                                     |
| Michael Lucas     | \$0                                                                                                                                                                                                                                     |
| Andrienne Jones   | \$0                                                                                                                                                                                                                                     |
| Rachel Kindig     | \$150                                                                                                                                                                                                                                   |
| Makenzie Thacker  | 4.5%                                                                                                                                                                                                                                    |
| Michael McMorrow  | 10.5%                                                                                                                                                                                                                                   |
| Michael McMorrow  | 12.0%                                                                                                                                                                                                                                   |
| Dylan Sitosky     | 12.0%                                                                                                                                                                                                                                   |
| Emily Ramseyer    | 7.25%                                                                                                                                                                                                                                   |
| Jillian Sweazy    | 7.25%                                                                                                                                                                                                                                   |
| Kevin Longanecker | 7.25%                                                                                                                                                                                                                                   |
| Beth Lewis        | 7.25%                                                                                                                                                                                                                                   |
| Hanna Hall        | 10.5%                                                                                                                                                                                                                                   |
| Shelby Hall       | 2.75%                                                                                                                                                                                                                                   |
| Margaret Shaffer  | 2.50%                                                                                                                                                                                                                                   |
| Aidan Douglas     | 5.0%                                                                                                                                                                                                                                    |
|                   | Rachel Kindig Matt Filo Michael Lucas Andrienne Jones Rachel Kindig Makenzie Thacker Michael McMorrow Michael McMorrow Dylan Sitosky Emily Ramseyer Jillian Sweazy Kevin Longanecker Beth Lewis Hanna Hall Shelby Hall Margaret Shaffer |

<sup>\*</sup>If there is a freshman team

- D. Upon consideration to approve the following resignations:
  - Clarissa Wylie as a teacher at CIS effective June 2, 2023
  - Keith Brown as a teacher at the JR/SR HS effective 5/5/2023 per separation agreement
- E. Upon consideration to approve the MOU with the Ohio Association of Public School Employees, Chapter #445 for severance payout. **Exhibit C**
- F. Upon consideration to approve the transfer of Jillian Sweazy from MA Step 6 to MA +30 per the CEA contract.
- G. Upon consideration to approve the transfer of Joan West from MA +15 to MA +30 per the CEA contract.
- H. Approve the hiring of Dylan Sitosky, as a Permanent Substitute Teacher at 179 days, \$35, 578, for the 2023-2024 school year

- Upon consideration to approve the 2023-2024 agreement with Wayne County Board of DD Chippewa Classroom Unit and Shared Speech Therapist agreements. See Exhibit D
- J. Upon consideration to approve the Memorandum of Understanding 2023-2024 for College Credit Plus. **Exhibit E** 
  - University of Akron Wayne College
- K. Upon consideration to approve the MOU with Dr. Alice Hoyt for free stock epinephrine (EpiPens). **Exhibit F**
- L. Upon consideration to add an MOU with the Chippewa Educational Association for supplemental contract Girls Varsity Wrestling. **Exhibit G**
- M. Upon consideration to hire summer help at \$15/hr. retroactive from June 5 July 28.

Kristy Bently
 Donna Thomas
 Charlene Whipkey
 Karen Haynes
 Janet Lenox
 Krissy Youngblood

- N. Upon consideration to hire technology summer support at \$14/hr. retroactive from June 5 July 28
  - Mason Dobbins
- O. Upon consideration to update Daniel Edwards as an Intervention Specialist at BA +150, Step 4.

| Motion by:      |             | 2 <sup>nd</sup> | <sup>i</sup> by:  |                 |
|-----------------|-------------|-----------------|-------------------|-----------------|
| Mr. DeAngelis □ | Mrs. Fenn □ | Mr. Golub 🗆     | Mr. Hershberger □ | Mr. Schafrath □ |

#### IX. BOAD DISCUSSION (VOICE)

- A. Legislative Update
- B. Facility Committee Update
- X. **NEW BUSINESS** (ROLL CALL)

A.

| Motion by:      |             | 2 <sup>nd</sup> | 2 <sup>nd</sup> by: |                 |  |
|-----------------|-------------|-----------------|---------------------|-----------------|--|
| Mr. DeAngelis □ | Mrs. Fenn □ | Mr. Golub 🗆     | Mr. Hershberger □   | Mr. Schafrath □ |  |

#### XI. EXECUTIVE SESSION (as needed) (ROLL CALL)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
  - 1. Appointment
  - 2. Employment
  - 3. Dismissal

- 4. Discipline
- 5. Promotion
- 6. Demotion

XII.

- 7. Compensation
- 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
- E. Matters to be kept confidential by federal law or rules or state statutes
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law

| quorum present at thi         | <b>NOW, THEREFORE BE IT RESOLVED</b> that the Chippewa Board of Education, by a majority o quorum present at this meeting, does hereby declare its intention to hold an executive ses on as listed above. |                        |                         |  |  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|--|--|
| Motion by:                    | 2 <sup>nd</sup> k                                                                                                                                                                                         | oy:                    |                         |  |  |
| Mr. DeAngelis □ M             | rs. Fenn 🗆 Mr. Golub 🗆 🏾 1                                                                                                                                                                                | Mr. Hershberger □      | Mr. Schafrath $\square$ |  |  |
| Time: MOTION TO ADJOURN (ROLL |                                                                                                                                                                                                           |                        |                         |  |  |
| Motion by:                    | 2 <sup>nd</sup>                                                                                                                                                                                           | by:                    |                         |  |  |
| Mr. DeAngelis □ N             | ⁄irs. Fenn □ Mr. Golub □                                                                                                                                                                                  | Mr. Hershberger $\Box$ | Mr. Schafrath $\square$ |  |  |
| Time:                         |                                                                                                                                                                                                           |                        |                         |  |  |

NOTE: The next Work Session will be Friday, June 30, 2023, at 8 AM, and the next Regular Meeting will be held on July 10, 2023 at 6:00 PM.