



# Board of Education Regular Meeting Chippewa Jr/Sr High School Auditorium Monday, April 8, 2024 6:00 p.m.

# AGENDA

## I. OPENING

- A. Call to Order :: Moment of Silence :: Pledge of Allegiance
- B. Roll Call

Mr. DeAngelis 
Mrs. Fenn Mr. Golub Mr. Mertic Mr. Schafrath

C. Motion to approve the minutes from March 11, 2024 Regular Meeting. (ROLL CALL)

Motion by:		2 <sup>nd</sup>	by:	
Mr. DeAngelis 🗆	Mrs. Fenn 🗆	Mr. Golub 🗆	Mr. Mertic 🗆	Mr. Schafrath 🗆

# II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

## A. Needle Mover

B. Recognition of our HS Wrestlers - State Tournament and HS Girls Basketball Team - Elite 8

## C. Students of the Month

## Hazel Harvey

Kindergarten: Quinn Gaugler and Sadie Stevenson Grade 1: Norah Steele and Rocca LaMonica Grade 2: Lily Janas and Chevelle Ervin CIS

Grade 3: Lauren Roller and Devin Dannemiller Grade 4: Braelynn Bigley and Kaiden Hayes Grade 5: Sadie Schooling and Owen Young Grade 6: Laylonii Vega and Jack Trillow

# III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

# IV. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

	<u>Donor</u>	lter	<u>n</u>	<u>Value</u>	Donated To	
	Mation buy		and hu			
	Mr. DeAngelis 🗆	Mrs. Fenn 🗆 M	2™ by r. Golub □      N	ir. Mertic 🗆	Mr. Schafrath 🗆	
v.	TREASURER'S UPI	DATE & ACTION ITE	MS (ROLL CALL	)		
	A. Treasurer's Con	nments				
	B. Action Items					
		consideration to app town Public Library		h 2024 unaud	ited financial report (cop	y on file at the
	Motio	n by:		2 <sup>nd</sup> bv:		
	Mr. De	eAngelis 🗆 Mrs. F	enn 🗆 Mr. G	olub 🗆 Mr.	Mertic 🗆 Mr. Schafrat	 h □
VI.	SUPERINTENDEN	T'S UPDATES:				
	A. B.					
VII.	SUPERINTENDENT	<b>r's AGENDA</b> (ROLL )	CALL)			
		ation to approve the er Contract for \$58,4			Midland Council of Gove t 1	rnments (TCCSA)
	Motion by:		<b>2</b> nd	hv:		
	Mr. DeAngelis	🗆 Mrs. Fenn 🗆	Mr. Golub 🗆	Mr. Mertic	Mr. Schafrath 🗆	
		ation to approve the ssociation of Public			va Local School District Bo #445. Exhibit 2	oard of Education
	Motion by:		2 <sup>nd</sup>	by:		
	Mr. DeAngelis	🗆 Mrs. Fenn 🗆	Mr. Golub 🗆	Mr. Mertic	Mr. Schafrath 🗆	
	C. Upon considera Exhibit 3	ation to approve the	e MOU betwee	n OHuddle Inc	and Chippewa Local Scl	nools.
	Motion by:		2 <sup>nd</sup>	by:		
	Mr. DeAngelis	□ Mrs. Fenn □	Mr. Golub 🗆	Mr. Mertic	Mr. Schafrath 🗆	

## D. A RESOLUTION AUTHORIZING PARTICIPATION IN THE INTERLOCAL PURCHASING SYSTEM AND AUTHORIZING THE AWARD OF CONTRACT WITH VENDOR VASCO SPORTS CONTRACTORS TO RESURFACE THE MEMORIAL STADIUM TRACK

**WHEREAS,** the Board of Education of the Chippewa Local School District (hereinafter called the "Board of Education"), County of Wayne, Ohio, needs to resurface the Chippewa High School track at Memorial Stadium (hereinafter called the "Project");

**WHEREAS**, the Board of Education is a member of and participates in the OMNIA Partners Cooperative Purchasing Program;

**WHEREAS,** Vasco Sports Contractors is the awarded vendor of the OMNIA Partners Cooperative Purchasing Program for the resurfacing of the Memorial Stadium track.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Education that after careful consideration and evaluation of the information before it:

<u>Section 1</u>. The Board of Education hereby approves the proposal for the Chippewa High School – Memorial Stadium track resurfacing project from Vasco Sports Contractors for \$489,107.00 pursuant to its proposal on file with the Board of Education.

**Section 2**. The Board of Education hereby authorizes the Treasurer to execute a purchase order for a contract described in Section 1.

**BE IT FURTHER RESOLVED,** that it is hereby found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. Exhibit 4

 Motion by:
 2<sup>nd</sup> by:

 Mr. DeAngelis 

 Mrs. Fenn 

 Mr. Golub 

 Mr. Mertic 

E. Upon consideration to adopt Board Policy JEFB per Exhibit 5.

 Motion by:
 2<sup>nd</sup> by:

 Mr. DeAngelis □
 Mrs. Fenn □
 Mr. Golub □
 Mr. Mertic □
 Mr. Schafrath □

F. Upon consideration to approve the following Supplemental Salary Schedule and job descriptions: Exhibit 6

- Head Coach
- 7-12 Vocal Music Advisor
- 7-12 Musical Play Director
- 9-12 Marching Band Director
- 5-6 Concert Band Director
- 5-6 Vocal Music Advisor
- 1-4 Grade Level Performance Director
- 4-6 Musical Play Director

G. Upon consideration to approve the lunch prices for the 2024-2025 school year.

HH and CIS \$3.00 Jr/Sr HS \$3.25 Breakfast \$1.75 all buildings Adult Breakfast \$2.50 Adult Lunch \$4.00

#### VIII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

**NOTE:** Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

A. Upon consideration to approve the following Classified one-year contracts for the 2024-2025 school year:

Mark Borotkanics

B. Upon consideration to approve the following Classified two-year contracts for the 2024-2025 and 2025-2026 school years:

Kristy Bentley	Karen Faber	Joyce Napier
Casey Conkle	Karen Haynes	Jeff Ogg
Mindy Dannemiller	Kathy Hillyard	Juanita Shager
Alexis Davidson	David Massaro	Charlene Whipkey
Doug Durbin	Jenifer McLain	Lorraine Wolf

C. Upon consideration to approve the following Certified one-year contracts for the 2024-2025 school year:

Amanda Bidinger	Laura Klemp
Ella Bonnema	lan Leja
Dan Edwards	Elizabeth Lewis
Brook Gill	Kyle Metzger
Nick Hann	Taylor Nussbaum
Courtney Holsinger	Kathy Porter
Charles Julian	Emily Ramseyer

Nathan Reutter Hailee Sellers Margaret Shaffer Maegan Storad Jessica Wertz Emma Zollinger

- D. Upon consideration to approve the following Certified two-year contracts for the 2024-2025 and 2025-2026 school years:
  - Alexandria Lemon Adam Brown Tim Robison Jillian Sweazy Jennifer Wolfe

E. Upon consideration to approve the transition of the following Certified Personnel to Continuing Contracts:

Emily Costanzo Daryl Lepley

F. Upon consideration to approve the following staff be moved on the salary scale for the 2024-2025 school year:

Lisa Brewer BA+150 Step 22 to MA Step 23

- G. Upon consideration to approve the contract with LLA Therapy for OT, PT, Audiology, and Specialized Speech services. Effective July 1, 2024-June 30, 2027. Exhibit 7
- H. Upon consideration to approve the start and end times for the 2024-2025 school year.

Jr/Sr HS	7:27 - 2:37
CIS	8:23 - 3:24
HH	8:35 - 3:35

- I. Upon consideration to approve the hiring of Brad Bertsch, Maintenance, 1-year contract, Step 20, 260 days, per the OAPSE negotiated contract, effective August 1, 2024.
- J. Upon consideration to approve the hiring of Anabel Rodriguez, non-bachelor substitute teacher, per the substitute pay rate, and substitute aide/paraprofessional, per the substitute pay rate for the 2023-2024 school year, CIS and Hazel Harvey.
- K. Upon consideration to approve the following staff for Summer Extended Learning, at a rate of \$25 per hour for 22.5 hours:

Jen Bertolini – Summer Learning Coordinator (30 total hours) – 1<sup>st</sup> Grade Valerie Remenaric – Kindergarten Deanne Lutz – 2<sup>nd</sup> Grade Lisa Brewer (first two weeks) & Jenny Walsh (last week) – 3<sup>rd</sup> Grade Brittany Schumaker – 4<sup>th</sup> Grade Katie Kager – 5<sup>th</sup>/6<sup>th</sup> Grades Savannah Remenaric - Sub

 Motion by:
 2<sup>nd</sup> by:

 Mr. DeAngelis □
 Mrs. Fenn □
 Mr. Golub □
 Mr. Mertic □
 Mr. Schafrath □

#### IX. BOARD DISCUSSION

Α.

В.

- X. NEW BUSINESS (ROLL CALL)
  - Α.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Mr. DeAngelis 
Mrs. Fenn 
Mr. Golub 
Mr. Mertic 
Mr. Schafrath

#### XI. EXECUTIVE SESSION (as needed) (ROLL CALL)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
  - 1. Appointment
  - ✓ 2. Employment
    - 3. Dismissal
    - 4. Discipline
    - 5. Promotion
    - 6. Demotion
    - 7. Compensation
    - 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
- E. Matters to be kept confidential by federal law or rules or state statutes
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law

**NOW, THEREFORE BE IT RESOLVED** that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on <u>A2</u> as listed above.

Motion by:	2 <sup>nd</sup> by:				
Mr. DeAngelis 🗆	Mrs. Fenn 🗆	Mr. Golub 🗆	Mr. Mertic 🗆	Mr. Schafrath 🗆	
Time:					

## XII. MOTION TO ADJOURN (ROLL CALL)

Motion by:	2 <sup>nd</sup> by:				
Mr. DeAngelis 🗆	Mrs. Fenn 🗆	Mr. Golub 🗆	Mr. Mertic 🗆	Mr. Schafrath 🗆	

Time:\_\_\_\_\_

NOTE: The next Regular Meeting will be held on May 13, 2024 at the Jr/Sr High School Auditorium beginning at 6:00 p.m.