

Board of Education Regular Meeting

Chippewa Jr/Sr High School Auditorium Monday, February 12, 2024 6:00 p.m.

AGENDA

I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Mr. DeAngelis
Mrs. Fenn Mr. Golub Mr. Mertic Mr. Schafrath

C. Motion to approve the minutes from the January 8, 2024 Organizational Meeting, January 8, 2024 Regular Meeting, and January 30, 2024 Special Meeting. (*ROLL CALL*)

| Motion by: | | 2 nd | by: | | |
|-----------------|-------------|-----------------|--------------|-----------------|--|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆 | Mr. Mertic 🗆 | Mr. Schafrath 🗆 | |

II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

A. Student of the Month

Hazel Harvey

Kindergarten: Carson Lance and Zachary Zimmer Grade 1: Liam Lloyd and Wyla Mancuso Grade 2: Mack Hartzler and Landyn Keating <u>CIS</u>

Grade 3: Tinslee Cope and Will Steiner Grade 4: Onna Kukta and Easton Schwamel Grade 5: Gracyn Killinger and Titus Myers Grade 6: Annette Foster and Henry Burns

B. Needle Mover

III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

IV. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approves the following donation(s):

| | <u>Donor</u> Chippewa Youth Basketball League | <u>Item</u> Portable Basketball Hoops | <u>Value</u> \$4,000 | Donated To CIS MP Room |
|------|--|--|-------------------------|---------------------------|
| | Anonymous | Check | \$2,000 | Chippewa Baseball |
| | Motion by: | 2 nd by: | | |
| | Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Mr | . Golub 🗆 🛛 Mr. Mertic 🗆 🛛 Mr | . Schafrath 🗆 | |
| v. | TREASURER'S UPDATE & ACTION ITEM | AS (ROLL CALL) | | |
| | A. Treasurer's Comments | | | |
| | B. Action Items | | | |
| | Upon consideration to app Doylestown Public Library) | rove the January 2024 unaudite | d financial re | port (copy on file at the |
| | Motion by: | | | |
| | Mr. DeAngelis 🗆 Mrs. Fe | nn 🗆 Mr. Golub 🗆 Mr. Me | rtic 🗆 Mr. 🛙 | Schafrath 🗆 |
| | 2. Upon consideration to app | rove the amended appropriation | ons for FY-202 | 24 per Exhibit 1. |
| | Motion by: | 2 nd by: | | |
| | Mr. DeAngelis 🗆 Mrs. F | enn 🗆 Mr. Golub 🗆 Mr. Me | ertic 🗆 Mr. | Schafrath 🗆 |
| VI. | SUPERINTENDENT'S UPDATES: | | | |
| | A. Competitive Grant Award form Oh B. Facility Update | o Attorney General Safety | | |
| VII. | SUPERINTENDENT'S AGENDA (ROLL C | ALL) | | |
| | A. Upon consideration to approve the 184 days, per the OAPSE negotiate February 5, 2024. | - | • | · · · |
| | Motion by: | 2 nd by: | | |
| | Mr. DeAngelis 🗆 Mrs. Fenn 🗆 | | Mr. Schafrat | :h □ |
| | B. Upon consideration to approve the the purchase of (1) 84 passenger but | | | nd receive bids for |
| | Motion by: | 2 nd by: | | |
| | Motion by: Mr. DeAngelis | Mr. Golub 🗆 Mr. Mertic 🗆 | Mr. Schafrat | h □ |

VIII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTE: Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

A. Upon consideration to approve the membership in the 2024-2025 Ohio High School Athletic Association.

WHEREAS, The Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

| Trevelle Forrest | Wrestling Assistant Coach | 2.75% |
|------------------|------------------------------------|--------|
| Aidan Douglas | Varsity Boys Track Head Coach | 10.50% |
| Josh Cowan | Varsity Boys Track Assistant Coach | 7.25% |
| Jennifer Wolfe | Varsity Girls Track Head Coach | 10.50% |
| Ruth Coney | MS Track Coach | 6.75% |
| Maegan Storad | MS Track Coach | 6.75% |
| Emily Costanzo | MS Track Coach | 6.75% |
| Olivia Demeio | MS Track Coach | 6.75% |
| Brynt Sines | Varsity Boys Tennis Coach | 10.50% |
| Dave Maculaitis | Varsity Baseball Head Coach | 10.50% |
| Jordan Mick | Varsity Baseball Assistant Coach | 2.75% |
| Nate Samples | JV Baseball Coach | 7.25% |
| Aaron McCutchan | Freshman Baseball Coach | 7.25% |
| Glenn Regan | Varsity Softball Head Coach | 10.5% |
| Rob Mingle | JV Softball Coach | 7.25% |
| Eric Mizner | Varsity Assistant Coach | 2.75% |

B. Upon consideration to approve the following supplementals:

C. Upon consideration to approve March as Music in Our Schools Month

WHEREAS, the study of music contributes to young people's development through heightened skills in listening, reading, self-expression, and creativity; and

WHEREAS, music education in the schools includes a broad range of types of music and active musical experiences; and

WHEREAS, music and the other arts significantly enhance the morale and quality of the school environment; and

WHEREAS, it is the stated objective of the public school to prepare children for a productive role in our society; and

WHEREAS, MENC: The National Association of Music Education and the Ohio Music Education Association has designated March 2024 as Music in Our Schools Month, focusing on the theme "I See Music Education," now,

THEREFORE, be it resolved, that the board of education of the Chippewa Local School District endorses the observance of Music in Our Schools Month as an opportunity to support the purposes and practices of music education and encourages teachers, parents, students, and all citizens to participate.

The Board of Education of the Chippewa Local School District, for its own part, rededicates itself to the maintenance of a music education program that will be relevant to the needs of the children placed in its care and will reach and positively influence each child.

D. Upon consideration to approve March as Youth Art Month

WHEREAS, Youth Art Month is designed to bring about a renewed recognition of the vital place of art education; and

WHEREAS, art education develops students' creative problem-solving and critical thinking abilities; teaches sensitivity to beauty, order, and other expressive qualities; and gives students a deeper understanding of multi-cultural values and beliefs;

WHEREAS, art education reinforces and brings to life what students learn in other subjects; and interrelates student learning in art production, art history, art criticism and aesthetics;

WHEREAS, it is fitting for the Chippewa Local Schools' Board of Education to recognize art education in our schools as an essential part of the learning process and to encourage and support this significant art that is a powerful channel for the innermost feelings and responses of every child; and

WHEREAS, the Ohio Art Education Association has designated March 2024 as Youth Art Month, focusing on the theme, "Dream in Art," now,

THEREFORE, be it resolved, that the Board of Education of the Chippewa Local School District endorses the observance of Youth Art Month as an opportunity to support the purposes and practices of art education and encourages teachers, parents, students, and all citizens to participate.

The Board of Education of the Chippewa Local School District, for its own part, rededicates itself to the maintenance of a visual art education program that will be relevant to the needs of the children placed in its care and will reach and positively influence each child.

- E. Upon consideration to approve the retirement of Karen Reeves, effective May 31, 2024.
- F. Upon consideration to approve the Memorandum of Understanding 2024-2025 for College Credit Plus.
 - Stark State College Exhibit 2
 - The University of Akron Exhibit 3
- G. Upon consideration to approve 14 days of extended services through the ESC for \$2,700.00.
- H. Upon consideration to approve Eliana Wertz, substitute teacher, per the substitute pay rate, for the 2023-2024 school year.

I. Upon consideration to approve the RESOLUTION TO AUTHORIZE OSBA TO REVIEW POLICIES IN LIGHT OF HB 33 LEGISLATIVE CHANGES IMPACTING ODE AND STATE BOARD OF EDUCATION.

WHEREAS, the Ohio General Assembly passed the state's biennial Operating Budget for FY 24-25 ("Amended Substitute House Bill 33" or "HB 33") which Governor DeWine signed into law on July 3, 2023; and

WHEREAS, HB 33 made significant legislative changes impacting the Ohio Department of Education ("ODE") and State Board of Education ("SBOE"), including renaming ODE the Department of Education and Workforce, creating the position of Director of Education and Workforce, establishing within the Department of Education and Workforce a Division of Primary and Secondary Education and a Division of Career-Technical Education, creating the Department of Children and Youth, creating the position of Director of Children and Youth, and reallocating powers and duties between the State Board of Education, Department of Education and Workforce, and Department of Children and Youth; and

WHEREAS, the Board of Education recognizes the need to assess each of its board policies to determine necessary updates to ensure alignment with the new HB 33 legislative requirements impacting ODE and SBOE;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education authorizes the Ohio School Boards Association to Commence a thorough review of its individual board policies to identify those requiring updates due to the new HB 33 legislative requirements impacting ODE and SBOE;

FURTHER RESOLVED that the Board of Education requests that the Ohio School Boards Association create a chart for the Board outlining the specific policy sections requiring updates and provide a brief summary of the proposed modifications for each affected policy to facilitate a clear understanding of the recommended updates.

This resolution shall take effect immediately upon approval.

 Motion by:
 2nd by:

 Mr. DeAngelis
 Mrs. Fenn

 Mr. Golub
 Mr. Mertic

 Mr. Schafrath

IX. BOARD DISCUSSION

A. Board Policy JEFB-Release time for Religious Instruction B.

X. NEW BUSINESS (ROLL CALL)

A. Discussion Item: April 8, 2024 Solar Eclipse Day

 Motion by:
 2nd by:

 Mr. DeAngelis
 Mrs. Fenn

 Mr. Golub
 Mr. Mertic

 Mr. Schafrath

XI. EXECUTIVE SESSION (as needed) (ROLL CALL)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
- E. Matters to be kept confidential by federal law or rules or state statutes
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on ______ as listed above.

| Motion by: | | | 2 nd by: | | |
|-----------------|-------------|-------------|---------------------|-----------------|--|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆 | Mr. Mertic 🗆 | Mr. Schafrath 🗆 | |
| Time: | | | | | |

XII. MOTION TO ADJOURN (ROLL CALL)

| Motion by: | 2 nd by: | | | |
|-----------------|---------------------|-------------|--------------|-----------------|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆 | Mr. Mertic 🗆 | Mr. Schafrath 🗆 |
| | | | | |

Time:_____

NOTE: The next Regular Meeting will be held on March 11, 2024 at the Jr/Sr High School Auditorium beginning at 6:00 p.m.