



### **Board of Education Regular Meeting**

Chippewa Jr/Sr High School Cafeteria Monday, January 23, 2023 6:00 PM

#### AGENDA

# I. OPENING

- A. Call to Order :: Moment of Silence :: Pledge of Allegiance
- B. Roll Call

Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Mr. Golub 🗆 Mr. Hershberger 🗆 Mr. Schafrath 🗆

C. Motion to approve the minutes from the January 9, 2023 Organizational and Regular Meetings

(ROLL CALL)

| Motion by: |  |
|------------|--|
|            |  |

| 2 <sup>nd</sup> | by: | • |
|-----------------|-----|---|
|                 |     |   |

Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Mr. Golub 🗆 Mr. Hershberger 🗆 Mr. Schafrath 🗆

## II. CONSIDER APPROVAL OF DONATIONS

| Donor                 | <u>Item</u>                 | <u>Value</u> | Donated For: |
|-----------------------|-----------------------------|--------------|--------------|
| Lions Club            | Medical Cot                 | \$417.60     | Hazel Harvey |
| Cavanaugh Photography | Block "C" stickers          | \$150.00     | District     |
| 3-Point Club          | Screen/Hardware for the gym | \$654.00     | JR/SR HS     |

Motion by: \_\_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Mr. Golub 🗆 Mr. Hershberger 🗆 Mr. Schafrath 🗆

# III. TREASURER'S UPDATE & AGENDA ITEMS (ROLL CALL)

- A. Treasurer's comments
- B. Action Items
  - 1. Upon consideration to approve the December, 2022 unaudited financial report (copy on file at the Doylestown Public Library)

2. Upon consideration to approve the requisition to Liberty Mutual Insurance through the Brooker Insurance Company in an amount not to exceed \$87,500.00 for property and casualty insurance covering the period of February 1, 2023 through January 31, 2024.

| Motion by:      |             | 2 <sup>nc</sup> | d by:            |                 |
|-----------------|-------------|-----------------|------------------|-----------------|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆     | Mr.Hershberger 🗆 | Mr. Schafrath 🗆 |

## IV. SUPERINTENDENT'S UPDATES:

A. Brad Bertsch will update regarding the lawn mower purchase.

# V. SUPERINTENDENT'S AGENDA (Roll Call)

A. Upon consideration to approve to hire Alexis Davidson, Paraprofessional – Teacher Aide, one (1) year, at step 0 (\$14.17), 4 hrs a day per OAPSE contract, retroactive 1/11/2023.

| Мо  | tion by:    |                                     | 2 <sup>nd</sup> | d by:   |  |      |
|-----|-------------|-------------------------------------|-----------------|---|--|------|
| Mr. | DeAngelis 🗆 | Mrs. Fenn 🗆                         | Mr. Golub 🗆     | Mr. Hershberger 🗆                             | Mr. Schafrath 🗆                              |      |
| B.  |             | ation to approv<br>needed by the    |                 |   | o work up to 8 extended days                 |      |
| Мо  | tion by:    |                                     | 2 <sup>nd</sup> | <sup>d</sup> by:                              |  |      |
|     |             |                                     |                 | Mr. Hershberger 🗆                             |  |      |
| C.  | -           |                                     |                 | Mueller, Bus Driver, anuary 17, 2023.         | one (1) year, at step 0 (\$19.05),           |      |
| Мо  | tion by:    |                                     | 2 <sup>nd</sup> | d by:   |  |      |
| Mr. | DeAngelis 🗆 | Mrs. Fenn 🗆                         | Mr. Golub 🗆     | Mr. Hershberger 🗆                             | Mr. Schafrath $\Box$                         |      |
| D.  | -           |                                     |                 | quote from Martin P<br>at of \$45,911.25. See | ublic Seating to purchase 105 n<br>Exhibit A | ew   |
| Мо  | tion by:    |                                     | 2 <sup>nd</sup> | <sup>d</sup> by:                              |  |      |
|     |             |                                     |                 | Mr. Hershberger 🗆                             |  |      |
| E.  | -           | ation to approv<br>unt of \$44,500. |                 | -   | the additional furnace motors                | s at |
| Мо  | tion by:    |                                     | 2 <sup>nd</sup> | <sup>d</sup> by:                              |  |      |
|     |             |                                     |                 | Mr. Hershberger 🗆                             |  |      |

## VI. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

**NOTE:** Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

- A. Approve the Summer Reading Program to be held at CIS on June 6, 7, 8, 13, 14, 15, 20, 21, 22 (9:00 11:00 each day).
- B. Approve the retirement of Beth Pavkov, effective May 31, 2023.
- C. Approve the 2023 Graduation Date May 31, at Chippewa JR/SR High School.
- D. Approve the resignation of Mike Bohley as Varsity Head Football Coach.
- E. Approve the following Supplemental contract for the 2022-2023 school year:JV Baseball Coach5%Nate Samples

| Motion by:      |             | 2 <sup>n</sup> | <sup>d</sup> by:  |                 |
|-----------------|-------------|----------------|-------------------|-----------------|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆    | Mr. Hershberger 🗆 | Mr. Schafrath 🗆 |

## VII. BOARD DISCUSSION (as needed)

| Motion by:      |             | 2 <sup>nd</sup> by: |                   |                 |
|-----------------|-------------|---------------------|-------------------|-----------------|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆         | Mr. Hershberger 🗆 | Mr. Schafrath 🗆 |

## VIII. NEW BUSINESS (ROLL CALL)

Α.

| Motion by:      |             | 2 <sup>n</sup> | <sup>d</sup> by:  |                 |
|-----------------|-------------|----------------|-------------------|-----------------|
| Mr. DeAngelis 🗆 | Mrs. Fenn 🗆 | Mr. Golub 🗆    | Mr. Hershberger 🗆 | Mr. Schafrath 🗆 |

## IX. EXECUTIVE SESSION

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
  - 1. Appointment
  - 2. Employment
  - 3. Dismissal
  - 4. Discipline
  - 5. Promotion
  - 6. Demotion

- 7. Compensation
- 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
- E. Matters to be kept confidential by federal law or rules or state statutes
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law

| item(s <u>):</u>          | as listed above   |
|---------------------------|---|
| Motion by:                | 2 <sup>nd</sup> by:                                       |
| Mr. DeAngelis 🗆           | Mrs. Fenn 🗆 Mr. Golub 🗆 Mr. Hershberger 🗆 Mr. Schafrath   |
| Time:<br>otion to adjourn |   |
| otion by:                 | 2 <sup>nd</sup> by:                                       |
|                           | Irs. Fenn 🗆 Mr. Golub 🗆 Mr. Hershberger 🗆 Mr. Schafrath 🗌 |

NOTE: The next Regular Meeting will be held February 13. 2023 beginning at 6:00 PM.

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